

## **The Word of God<sup>1</sup> at the feast of the saint hierarch Nicholas<sup>2</sup>**

I am the Lord Jesus Christ, the Son of the Father Sabaoth, and I am coming down into the book as word within a feast of saints and with the fatherly word of instruction for My today's people of the Romanians, for I am their Teacher, the Teacher of those who listen to the word from heaven upon them, so that they may not do their will but My will in them instead, if they choose to be My will on earth with them.

Oh, I am embracing you with the word of instruction, My people. You need to know that My people is that which chooses to do My will, and My word is with you to listen to it, if you choose to be a son of obedience and not to do your will but My will, and furthermore, you should do it as in heaven, not as on earth, for it is in vain that the man on earth says that the Lord's will may be done and may the Lord's kingdom come on earth as in heaven, for man keeps doing his will because he does not love God, but he loves himself instead.

I set the table of word and much instruction of growth for a spirit of obedience; this is what I put on your table on this day, My people. The hierarch Nicholas is coming with his fatherly teaching as suitable as a glove now for the troubles that come upon My Spirit into your midst, over a time of trial, coming out from the free will that they choose; those who do not listen to My word of more than fifty years, by which I want to come out to a holy end with a people, which is sound in its mind and obedience, with a bunch of children taught by God for the time that is coming, for the time is coming with falling or raising, as I am to the falling and raising of many, but blessed will be those who, by their rising to be My sons through My word making of sons, will remain to the end as My will and My saving work on earth for many people.

Oh, it is no wonder that someone falls out of My little boat with sons, for the time is either with raising or with falling, and blessed are those who do not find any stumbling blocks against Me and against My word of today on the earth, and against those who are bearing My coming now that I may build with them an obedient people before Me for the time that is coming with Me and which will be established on earth, as also the time that the devils is going to bring is going to be set on earth from the devil among the people and which is going to entice them towards the devil's will with them, as God, even starting with the man's creation has got enemies who have been fighting to tear down His building, to put obstacles between man and God in such a way that the devil may have the man, and that God may not have him for His will in man.

Oh, with all the crushing from the hard test upon My work with you and with My people watched by Me and you, let us strengthen our soul, let us catch power, sons from the gates, and then let us set great teaching from heaven in the mind and heart of the sons and the daughters of My people, for the time of trial is asking for this, it is asking for watching, and I, the Lord, am making My spirit come down now and I am asking everyone to take Him into their little hearts and mind, for the man's spirit and mind slides and it takes the man down to the valley, but My Spirit gives the man the heaven and the bond with the heaven on earth, so that the man may be able to work over those on him with those in heaven, not with those in him, which

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A.

separate him from God for his will against God in him. Oh, in no circumstances should you lose your patience and hope in hardships, coming from those who are disobedient, who stir up storms against the faith of those who, by faith, can and stay within My wills before Me and who are called My people. Oh, in no circumstances should you forget that only the dry grain is passed through the sieve and put into the fire, but the full grain, in which I can work and I can be, I protect it, I feed it and I strengthen it by putting it under My shelter and I work for it great miracles so that I may have it for the Father on the table forever, oh, sons. Your little hearts are now full of mourning just as My heart is, well children. Behold the fruit of those who have spoken evil of you and denigrated your face before those who are not faithful and deprived of God on earth! Let us look back well at My time with you to see and to understand what is to be understood. Anyone who has blamed you for their free will, anyone who has blamed you from one into another and from one to another reaping this wickedness against you, they only hurt themselves and hit themselves, because they had their heart set on doing you harm and they did, and by so doing they hurt themselves, and you endured, you are enduring and will endure it, because those that have a good soul do not repay evil for evil, but with great and holy patience they wait from God for their victory through their hardships. Oh, how shall I anoint your little and crushed hearts in such a way that you may get on with all the mourning and its burden?

Oh, come closer to My mourning, you, sons and daughters of My people of today, obedient to My voice, which teaches you the life from heaven, the life with obedience, for I have been teaching you very much to know, to be and to remain My people, to stay under protection and to be seen inside and outside of you so that you may be protected and not pulled out of My protecting arm! Oh, come near to My heavy pain, to My cheek, wounded and scratched by the lack of wisdom of those who are not wise for their life, as behold how some of you are going to fall, those who have set their heart and their feelings apart and who have got another election besides the one I meant for them, those who come to Me and to My spring of word in order to be Mine and to be the sons of obedience to God, those who know you and Me by the thread of this word, for which they come and join you by your love of them when they come to become Mine as you are. Woe to Me when there come into the midst of My people hearts that work in the darkness and whose fruit of their life is seen afterwards! Woe to Me when they become judges of God and judges of brothers, those who come this way and then stay and work like that in My fold with sons! Oh, come near to comfort My pain! Oh, become wise through all your hardships, and grow rich in your faith and step aside when you see disorderly living in those who want to walk like that, after they have come and got closer to Me! Oh, do not wonder that you see what you see, as on My way with sons there has never been a time that I may not have some among them who have chosen to step aside, either because of weakness, or by wickedness, or by the devil's envy, either because of the darkness in which they are, and especially stricken by the spirit of the pride in them, by the spirit of envy, who has always, always, made a traitor the one, in which this spirit nestled and worked to the sides, and the one who reaches not to be loved by God because of the lack of his sonship conduct, that one falls into the trap of the one who have set the trap to the weak souls from the midst, that do not seek after My light between them and Me, between the disciple and his Teacher, as who is without any guide for his heart for his steps with Me; therefore, no matter who the man may be, he surely falls into satan's net.

Behold, satan has worked secretly and brought Me damage; he has wounded My face and scratched it, but the Father wipes off My face and comforts My wound, for My wound makes Him suffer greatly. Oh, the one who relies on himself and behaves like that and he who does not need any guide for him into the midst of My today's people, that one hurts himself,

inflicts many blows and pushes away many people to fall, but I teach you timely and untimely, My people, and I strengthen your steadfastness, only that you may be away and wide awake before Me and you should put My entire word upon you, that for your creation and for your mending whenever I have to do this to you, and you should always have the spirit of humility and repentance, the spirit of those who are wise having wisdom from heaven, for woe to those who do not have these in their hearts, because those who do not have such a heart, are disdainful, scornful, slanderous with regard to their brothers, and such a heart is not by far a Christian heart, the heart that does not have God's face in it.

I am embracing you at My bosom; I am putting you near My heart so that you may feel its beat and its heavy pain now, My people of sons and daughters! Oh, satan has inflicted much shame on Me and has thrown contempt at Me. Rebuke satan, for he has got his hand over Me because of those that have played at their life and set about to do their will, pulling themselves from My way with you, being dissatisfied with their living near Me and near you according to My will! Oh, make room in your prayer for Me too and ask the saints to stay with you and to make heavenly miracles for your life with Me, for the great storm is coming to blow many people down, to make them fall from faith, to make them fall by their stumbling and to do harm to themselves; however, you, sons and daughters, clean your heart and your life from any wrong doing, from any trace of self-will, for he who does not listen like that, comes to harvest the fruit of his disobedience and the one hidden in himself falls away from Me and causes pain to Me, and he brings Me to shame; **however, I do not keep anyone forcefully, because I want love from man and I do not want to force his love if he cannot give it to Me and to remain Mine after that.**

Now, I am considering it, and I am considering it with My angels and I am taking into account those who have helped at as little as possible the steps of those who fall and who walk according to their will, after they have come and wanted to stay according to My will when they came to stay near My people, being attracted by My word making of man and by My love from the sons bearing of God and who gave birth to sons for Me that I may have them as the fruit of My Father. Oh, I have found much iniquity now, much writing on behalf of those who have helped the people without wisdom for their will near Me. When man, in the time of his foolishness, has support from the side for his evil will, when those around him help him when he wants to go wrong and to fall by working every which way, then they sin. **Oh, blessed are those who do not stumble; however, his blessing is not for those who do not listen to God,** as after they do their will, they call out loud that they have stumbled, forgetting that each one gives an answer on his behalf and that it is not otherwise with God for the justice of all things. If Adam blamed his wife and after that his wife blamed the serpent, behold, because Adam did not repent for his sin, he and his wife were punished to get out of paradise and then they went to the dwelling of the dead. What favor with God did they have anymore by blaming God and by blaming each other?

Oh, it is not beautiful to blame your brothers because of your will with wrongdoing, sons taught by God! I have to teach you today again and again, for the time of test upon you is pushing Me. The hierarch Nicholas, such a great teacher and such a great worker of miracles, as he was on earth in the time of his apostleship for My church, look at him as he is near Me on this day and I am giving him to be with teaching upon you on My table of word, for I have to clothe you more and more within the word now, oh, sons and daughters, lest the devil may catch power against you and to show his power destroying of soul, for it is not as with the other Christians; oh, the reckoning with Me is not like that, as it is done by the angels for those who

have stayed and got used after that, and for those who stay and are not pulled out of My fold of obedient sons.

Oh, bishop, worker of miracles and strong savior for those who are faithful, it is a time with pain and hard trial over My face and over that of My people! We have to strengthen the sons and the daughters to remain in the spirit of humility and repentance more and more, for those who do not have these vindicate against each other for their works, and this is how they are known that they do not have humility and repentance as their guide, inside and outside of them, and behold, We have to suffer and endure and We have to teach extensively the sons and the daughters, and this is how We are to work into the midst of My people, which suffers scratches because of the inconstancy of those who have not loved to be guarded over their weak fight for their steps, for their life and for their salvation. Amen.

*– I was and I am a great savior and a great worker of miracles on Your behalf for those who are gentle and humble in their heart before You and in them, but concerning those who do not have You in them much more than they have themselves, I do not have any way how to sneak and take them out of satan's hand, but only if I did otherwise, as You speak about those who increase Your wrath, Lord. Oh, one should not deal with those who hide from You and from the saints if they do not come out to ask or to hope for their release from under the spirit of foolishness. You are the One Who know all things and consider everything into the midst of Your people, and Your saints serve You as You have ordained them, because You are wholly here, and are chosen to the right and to the left both those that want to remain and those who do not want to remain with You on Your way of coming now on earth to save the people from destruction, from the spirit of the world, from the spirit of man, oh, Lord. I am speaking to the sons and to the daughters of Your people to strengthen the spirit of the cleansing of their mind, heart and body and to put the spirit of virginity at the foundation of the church of new Jerusalem, and this should be done with great obedience and consideration and not otherwise, as there are many who want to do the things of the law, but they are nothing if they do not have upon them from You a counselor and forerunner for them before You. Behold, those who do not listen, throw away on to the water those that You have given them to work in obedience for these, and not as they want to use those from You. And by a spirit of disobedience, by the lack of blessing, they give away from upon them those that could keep them to be Yours by a spirit of sonship before You in those who submit as Your sons in Your work of new Jerusalem, and behold, those who do not have even what they think that they have is taken away, and to those who have are added even more, for they have love and obedience for You, oh, Lord.*

*Oh, sons and daughters, who are now the Lord's people and the people of His word of today, come under more complete protection, under protection with more love, so that the Lord may work and that I also may work by my gifts given from Him for those who are faithful and clean in their heart, in their work and in their light for their life. I have worked wonderfully for those who were faithful, for those who cried for their deliverance by their prayer or by the prayer of those who prayed for them. **I worked by dreams for those who kept souls in bondage and I saved from death those who were brought to slavery to their death.** I shepherded by a patient spirit the church of those who were faithful and all the saints marveled at my faith working of miracles for those who were caught under hardships. I have protected the virgins from their fleshly intercourse to debauchery and I worked with miracles for their return. I released the child who was kidnapped from his parents, for his parents cried out to me. **I did great miracles, but I did only for those who were faithful.** Oh, I cannot do this now for those who have denied their faith in God and have chosen to do their will face to face with the Lord and*

*with the people left on the side of the faith and its works with their life. It is otherwise with this work of the Lord and with this people. The Lord is at the helm and He is the One Who knows how all the things are, how all things get on and He knows each one what he can, what he can and what he wants, and the Lord is humiliated face to face with those who are doubtful and then stubborn, and who blow storm over His walking full of hardships on the way of His coming today on earth.*

*He who chooses to do his own will is guilty, but it is not less guilty the man who has supported the one who does not listen and does not walk beautifully, with humility and repentance on the way with holy people on it. Oh, much remorse is needed in all those who have added fuel to the fire, who have added wood and brushwood of all kinds, again and again, to stir up so much flame to this height. The fire is put out with water not with fire, and behold, this is the mistake of those who have worked and built at this pain, which is now on the Lord's heart in heaven and on earth. Oh, become wise, you, those who worked falsely and receive instruction from the mistakes of those who went wrong and could no longer repent after they have gathered so much guilt upon them.*

*Oh, do not be afraid, you those who are faithful, for the Lord's work! The Lord remains the clean One, the One without sin, and He has got power to wash away all those who repent and hide under His shelter in this time so hard, so dark and so full of the spirit of the devil in it to make the man fall away from God. Be full of God, oh, sons and daughters! The absence of the Lord, even for a little while from you and from among you, makes your being of God's sons grow less. Always refresh among you the word of the Lord's teaching! Without His word now, face to face with you always, satan is making you tired and is drawing you away from the Lord's little boat. Keep away from slander, from the sin of brotherly contempt, from the sin of accusation and vindication, the sin made by Adam in paradise, and for which he lost the paradise. This sin has simmered among those who have made fire and flame up to heaven against the bearers of God now for you and for the entire human race on earth, for God works by His servants as He has always done. The spirit of falsehood has simmered as in hell from one another among those who set aside from the whole body of the holy people, and behold, the enchanting spirit that bears the lie in it to deceive with it the one hunted, this spirit has worked powerfully and has overcome souls, minds and beliefs and then it has set down as a spot on the Lord's face.*

*Oh, repent, you those who can do this, for the day is coming when you need this moment of repentance now! Stand up to defend the Lord and His hard walking, and which is harder and harder, for you need support from Him when it is hard for you in time of desperation, as behold, this hard time has already come to you! Do not be careless, do not be enchanted and flee from the pain which has seized you unexpectedly, from which he spirit of man and the spirit of the devil work and weave so much, and there has not been obedience for awakening, for the release from the darkness of those who have been worked in the darkness against the Lord's walking, against the faith of the faithful ones. Oh, do not try to fall deeper! It is enough with as much as you have gone wrong! Repentance and always repentance is needed! Reach out your hand to come out of the hole! Be wise at least in the hour, which beats the waking up! I help you, but I can do this only if you work like the Lord and not like you. Amen.*

*I, Lord, remain for those who are faithful, who have in them the spirit of repentance and humility for all their mistakes. I, Lord, have cried by the word, and the saints accompanying us at the today's table of Your word have seen so many of my tears and they have cried with me,*



*heavenly tears, and I want that my tear to clear those who test the spirit of destruction, with the spirit of man in them face to face with Your Spirit, with Your river of word, now, oh, Lord. Amen.*

– I, the Lord, am only tears in you, oh, saints crushed like Me, like those who bear Us to come on earth, and their little heart is suffering very much and it is strained, and I want to set them to be more and more watchful for the walking, for the step and for all the feeling inside and outside of the sons and of the daughters of My people, for man is weak if he does not have the fullness of the Lord in him.

I have kept those in the gates in a state of suspense so that I may be able to come as word into the book. I have pressed them out with My dwelling in them to be able to speak. Oh, if liked, My people, to comfort them, I would be thankful to you a great deal, for they cry and sigh silently and they give their serene smile on their face to you, but the pain in them crushes them and they do not have any comfort, they look for comfort and do not find it. Oh, how much of a liar the man is! Oh, how much those who kept on showing their power from man have lied to Me! Only for repentance one needs power, only in this way you can work, people taught by the Lord your God, for I come to you and I teach you, because without instruction you perish. I do not let you perish and you should not let Me perish either, but give Me comfort in hard time of sufferance, and give each other this power in sufferance, for love, oh, love shows all its power in its time of trial, son, in the time of sufferance for it, My people.

Oh, give to each other your feelings and their work to be examined and to be watched, so that satan may not be able to make his nest through them in you, oh, sons, guarded by My Holy Spirit on earth!

I have told you about My pain. Take it in you as a guardian angel, because those, who do not have My sufferance in them, they pull themselves out from My arm, oh, sons. Amen, amen, amen.

[19-12-2010](#) (06.12.2010 - Old style / after the Julian calendar<sup>3</sup>)

Text **emphasis in bold** belong to the redactor (editor).

You can see more documents containing the Word of God here:

<https://jumpshare.com/b/dfnMGSxF0LN5V8T0zBmv>

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<sup>3</sup> [Old Style \(O.S.\) and New Style \(N.S.\)](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) ([http://en.wikipedia.org/wiki/Old\\_Style\\_and\\_New\\_Style\\_dates](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates)) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «**the people made bold to even change the times**», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „[revised](http://en.wikipedia.org/wiki/Revised_Julian_calendar)” [Julian Calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar), ([http://en.wikipedia.org/wiki/Revised\\_Julian\\_calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar)) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... and he shall wear out the saints of the Most High and he shall think to change the times and the law...» (Daniel 7/25), r.n.